



[www.mcvfa.org](http://www.mcvfa.org)

## Massachusetts Call/Volunteer Firefighters' Association

Call/Volunteers Serving Today to Protect Your Tomorrow

# 2018-2019 Invoice

**Send check to:**

**Date:** \_\_\_\_\_

MCVFA Membership Committee  
PO Box 124  
Whitman, MA 02382

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**Department Name and Address**

**Please Make Check Payable to:**

**Massachusetts Call Volunteer Firefighters' Association**

### 2018-2019 MCVFA Annual Dues

\_\_\_\_\_ **B-1, B-2, B-3, B-4, and B-5 Members @ \$20.00**

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\_\_\_\_\_ **B-7 Members @ \$10.00**

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\_\_\_\_\_ **B-8 Members @ \$5.00**

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**TOTAL \$** \_\_\_\_\_